

**ASA of PA Eastern National Qualifier  
Tournament Fact Sheet**

<b>TOURN. NAME:</b>	4 <sup>th</sup> Annual Stoney Mountain Showdown Eastern National Qualifier Presented by: Krunch Gold
<b>DATE:</b>	May 12 <sup>th</sup> and 13 <sup>th</sup> , 2012
<b>LOCATION:</b>	Harrisburg, Pa. Lower Paxton Township: Lingle Park, Kohl Park, Southside Elementary School 4525 Union Deposit Road, Harrisburg, PA 17111-2918
<b>ENTRY FEE:</b>	\$440.00
<b>AGE/ CLASS</b>	10u/12u/14u Class 'B'
<b>ENTRY DEADLINE:</b>	WILL ACCEPT THE FIRST 30 TEAMS TO REGISTER AND PAY ENTRY FEE. Last year's event had teams from all regions of Pennsylvania and Northern Maryland
<b>ENTRY FORM:</b>	Make checks payable to 'Central PA Krunch' and forward to the tournament director with your registration.
<b>ELIGIBILITY:</b>	<i>Tournament is limited to ASA registered teams from within Mid Atlantic, Central Atlantic, New England and East Central Regions.</i>
<b>FORMAT:</b>	Four Game Format. Teams will be contacted via e-mail and or phone for bracket seeding game times and all the brackets will be posted at the tournament site.
<b>RULES:</b>	With the exception of time limits for games ASA rules will be utilized throughout the entire tournament. Pool Play – 80 minutes drop dead. Bracket play 1½ hour finish inning. Championship Games 7 innings complete.
<b>HOTEL INFO</b>	Holiday Inn Express - <a href="http://www.ichotelsgroup.com/h/d/ex/1/en/hotel/MDTUD/welcome?start=1">http://www.ichotelsgroup.com/h/d/ex/1/en/hotel/MDTUD/welcome?start=1</a>  Hampton Inn <a href="http://maps.google.com/maps/place?cid=13967413776892864067&amp;q=harrisburg+pa+hotels+motels&amp;gl=us&amp;cd=9&amp;cad=src:pplink.view:text&amp;ei=r69AS9WgGZT-ywSI7tGOBw&amp;sig2=wjd3ObI2_qvbGOnYXmewnA">http://maps.google.com/maps/place?cid=13967413776892864067&amp;q=harrisburg+pa+hotels+motels&amp;gl=us&amp;cd=9&amp;cad=src:pplink.view:text&amp;ei=r69AS9WgGZT-ywSI7tGOBw&amp;sig2=wjd3ObI2_qvbGOnYXmewnA</a>  Four Points By Sheraton - <a href="http://maps.google.com/maps/place?cid=7050079997798485086&amp;q=harrisburg+pa+hotels+motels&amp;gl=us&amp;hl=en&amp;cd=17&amp;cad=src:pplink.view:text&amp;ei=HLBAS6allYOCyASf5KiYCG&amp;sig2=ckNqZpqwxEOqEBDElvnL4g">http://maps.google.com/maps/place?cid=7050079997798485086&amp;q=harrisburg+pa+hotels+motels&amp;gl=us&amp;hl=en&amp;cd=17&amp;cad=src:pplink.view:text&amp;ei=HLBAS6allYOCyASf5KiYCG&amp;sig2=ckNqZpqwxEOqEBDElvnL4g</a>  Fairfield Inn - <a href="http://maps.google.com/maps/place?cid=3527419948294509279&amp;q=harrisburg+pa+hotels+motels&amp;gl=us&amp;hl=en&amp;cd=22&amp;cad=src:pplink.view:text&amp;ei=orBAS_6qJKfCywTj2_HdBw&amp;sig2=b876HBWBR35qPF9AeDWhSg">http://maps.google.com/maps/place?cid=3527419948294509279&amp;q=harrisburg+pa+hotels+motels&amp;gl=us&amp;hl=en&amp;cd=22&amp;cad=src:pplink.view:text&amp;ei=orBAS_6qJKfCywTj2_HdBw&amp;sig2=b876HBWBR35qPF9AeDWhSg</a>
<b>FIELD LOCATIONS</b>	4525 Union Deposit Road, Harrisburg, PA 17111-2918 Use address above for Mapquest, Google, or GPS directions
<b>TOURNAMENT DIRECTOR:</b>	<b>Name:</b> Steve Mumma <b>Address:</b> 900 Hecks Drive, Dauphin, Pa. 17018 <b>Phone:</b> 717-542-6578 cell, 717-921-3738 home, 717-921-2257 fax <b>Email:</b> <a href="mailto:sonnyrrr@comcast.net">sonnyrrr@comcast.net</a> and <a href="mailto:steven.mumma@brickmangroup.com">steven.mumma@brickmangroup.com</a>
<b>REQUIRED DOCUMENTS</b>	<ul style="list-style-type: none"><li>• Official Championship Roster signed by district/JO/State/Metro Commissioner AND parents of all players under 18.</li><li>• Proof of ASA Registration and ASA Insurance (not required if championship roster is generated from REGISTERASA)<ul style="list-style-type: none"><li>• Rosters must be submitted at check-in.</li><li>• Rosters of qualifying team(s) will be forwarded to State JO Commissioner at completion of tournament.</li></ul></li></ul>
<b>AWARDS:</b>	FOR ALL AGE GROUPS: 1st – team trophy and individual medals, 2nd – individual medals, 3rd team trophy
<b>ADVANCE TO:</b>	1 or 2 berths (depending on number of participating teams) earn berth to age/class appropriate Eastern National Tournament. Teams must contact ASA of PA State JO Commissioner – Tina Sanders (717-274-6740 or <a href="mailto:tmsanders@verizon.net">tmsanders@verizon.net</a> ) to advance.
<b>ADDITIONAL INFORMATION:</b>	All adult members of teams in the dugout or on the field must have current year ASA Background checks. At least 1 coach must have current year ACE Certification.
<b>EXTRA INFO:</b>	Restrooms and portable toilets on site. Concessions on site. Tournament t-shirts available. Fields groomed after every game. Join us for what is quickly becoming one of the areas premiere tournaments!

# 4<sup>nd</sup> Annual Stoney Mountain Showdown Eastern National Qualifier

May 12 & 13, 2012

Team Name \_\_\_\_\_

Age/Class      10U   12U   14U   Class B  
\_\_\_\_\_

Managers Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone # (   )   -   \_\_\_\_\_ Cell Phone: (   )   -   \_\_\_\_\_

Email \_\_\_\_\_