

16th ANNUAL HESS FIELD FIRECRACKER INVITATIONAL

ASA GIRL'S FASTPITCH SOFTBALL TOURNAMENT

18&U-16&U-14&U-12&U Divisions

State College, Pennsylvania

ASA Sanctioned

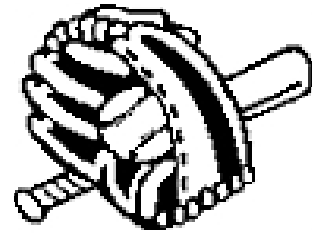
JUNE 29th, 30th and JULY 1st, 2012

FOUR GAME GUARANTEE (3 pool games then single elimination)

Weather permitting



- WHEN:** June 29th, 30th and July 1st, 2012. Depending on number of teams, starting time for the first round could be 12:00 p.m. Friday afternoon.
- WHERE:** John Hess Softball Complex at Hess Fields near State College, Pennsylvania and the Penn State Campus. Phone number at complex: (814) 466-7551.
NO OVERNIGHT CAMPING.
- ENTRY FEE:** \$400.00 per team payable to S.C.A.S.A. **Entry Deadline** – June 22nd or until divisions are filled (8 teams per division). Tournament Fee and Registration Form **MUST** be in the hand by Entry Deadline. Send checks to Jann Duck (address on Registration Form).
- NOTIFICATION:** Teams will be notified of game schedule by June 25th by telephone.
- FORMAT:** Pool play, Friday and Saturday, which will determine seeding for the single elimination bracket play beginning on Saturday.
- AWARDS:** Team trophies to the top three teams in each division. Individual awards to the first and second place teams.
- ELIGIBILITY:** ASA roster, with 2 pickups, age according to ASA rules. The players must be affiliated with an ASA registered team for insurance purposes. The pickup players must bring a copy of their current ASA roster as proof of eligibility. The pickup player must be dressed in a matching team uniform. A copy of the team's roster must be given to the tournament director no later than one hour before the teams first scheduled game. Proof of age by birth certificate upon request.
- TEAM INSURANCE:** Each team must show proof of insurance to the tournament director before their first game.
- UMPIRES:** ASA sanctioned.
- SOFTBALLS:** ASA approved softballs will be furnished.
- HOTELS & FIELD DIRECTIONS:** Please see the complex web site at www.asaofpadist8.org for more information.
- SPECIAL ATTRACTION:** The champion of each age division may return to next year's tournament. As the defending champs, your entrance fee will be **FREE**



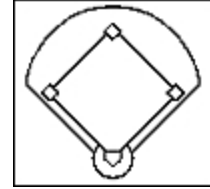
The National Governing Body for Softball

1. ASA rules will apply.
2. All protests must be resolved at the time of the protest. The UIC or tournament director will make the final decision on all protests.
3. ASA roster, with 2 pickups, age according to ASA rules. The players must be affiliated with an ASA registered team for insurance purposes. The pick up players must bring a copy of their current ASA roster as proof of eligibility. The pick up player must be dressed in a matching team uniform. A copy of the team's roster must be given to the tournament director no later than one hour before the team's first scheduled game. Proof of age by birth certificate upon request.
4. After the first round of play, be ready to play as soon as the previous game is over.
5. Home team is determined by the flip of a coin.
6. Home team will be the official scorekeeper of the game.
7. There will be NO infield practice on the game diamonds before the game.
8. Each game will be seven innings in length with the following exceptions. There will be an hour and twenty minute time limit with no new inning to start after the hour and twenty minutes of play.
9. The International tiebreaker rule will be in effect after seven innings or the hour and twenty minute time limit.
10. The eight run rule will be in effect.
11. All pool play standings will be determined as follows:
 - a. Best record in each pool.
 - b. Head to head competition (if applicable).
 - c. Least amount of runs given up for all games.
 - d. Coin flip.
12. All final brackets and format for playoffs will be determined by the actual number of teams entered.
13. The umpire is the official timekeeper.

16TH ANNUAL HESS FIELD FIRECRACKER INVITATIONAL *REGISTRATION FORM*



ASA SANCTIONED
JUNE 29th, 30th and JULY 1st, 2012



Reminder: Depending on the number of teams, playing time could start as early as
12:00 p.m. on Friday

**PLEASE INSERT CHECK PAYABLE TO S.C.A.S.A. AND THE COMPLETED FORM
BELOW BY THE DEADLINE DATE OF JUNE 22nd, 2012 AND MAIL TO:**

Jann Duck

147 Middle Street
Centre Hall, PA 16828
Phone (814)364-1053
Email: psujrduck@verizon.net
or

Visit our website at www.asaofpadist8.org for more information on directions and lodging

Division* (please X): 18 & U _____ 16 & U _____ 14&U _____ 12&U _____

** If you are bringing more than one team, please fill out separate registration forms for each team.
Feel free to duplicate this form and distribute.*

Team Name: _____

Manager's Name: _____

Address: _____

City, State, Zip: _____

Phone Number: Home _____ Cell _____

Email Address: _____